

# 2019 VACANCY SCHEDULE FORM

## Hayward Lakes Visitors & Convention Bureau

**Name of Property:** Birch Lakes Resort  
**Lake Name:** \_\_\_\_\_  
**Phone Number:** \_\_\_\_\_ **Cell Phone Number:** \_\_\_\_\_  
**Website:** \_\_\_\_\_  
**Do you take pets? (check answer)**  YES  NO  
**Date you OPEN** \_\_\_\_\_ **Are you willing to provide SHORT STAYS?**  
**Date you CLOSE** \_\_\_\_\_  YES If Available

| <u>DATES</u>    | <u>MISC. INFO</u> | <u># of 1<br/>Bdrms<br/>Open</u> | <u># of 2<br/>Bdrms<br/>Open</u> | <u># of 3<br/>Bdrms<br/>Open</u> | <u># of 4<br/>Bdrms<br/>Open</u> | <u># of 5<br/>Bdrms<br/>Open</u> | <u>OTHER</u> |
|-----------------|-------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|--------------|
| Apr 27-May 4    |                   |                                  |                                  |                                  |                                  |                                  |              |
| May 4-11        |                   |                                  |                                  |                                  |                                  |                                  |              |
| May 11-18       |                   |                                  | 1                                | 2                                |                                  |                                  |              |
| May 18-25       |                   |                                  | 1                                | 1                                |                                  |                                  |              |
| May 25-June 1   |                   |                                  | 1                                | 1                                |                                  |                                  |              |
| June 1-8        |                   | 1                                |                                  |                                  |                                  |                                  |              |
| June 8-15       |                   |                                  | 2                                |                                  |                                  |                                  |              |
| June 15-22      |                   |                                  |                                  |                                  |                                  |                                  |              |
| June 22-29      |                   |                                  | 1                                |                                  |                                  |                                  |              |
| June 29-July 6  |                   |                                  | 1                                |                                  |                                  |                                  |              |
| July 6-13       |                   |                                  |                                  | 1                                |                                  |                                  |              |
| July 13-20      |                   |                                  |                                  |                                  |                                  |                                  |              |
| July 20-27      |                   | 1                                | 1                                |                                  |                                  |                                  |              |
| July 27-Aug 3   |                   | 1                                | 3                                |                                  |                                  |                                  |              |
| Aug 3-10        |                   | 1                                |                                  |                                  |                                  |                                  |              |
| Aug 10-17       |                   | 1                                | 3                                |                                  |                                  |                                  |              |
| Aug 17-24       |                   |                                  | 1                                |                                  |                                  |                                  |              |
| Aug 24-31       |                   | 1                                | 1                                | 1                                |                                  |                                  |              |
| Aug 31-Sept 7   |                   | 1                                | 1                                | 1                                |                                  |                                  |              |
| Sept 7-14       |                   | 1                                | 1                                |                                  |                                  |                                  |              |
| Sept 14-21      |                   | 1                                | 1                                |                                  |                                  |                                  |              |
| Sept 21-28      |                   | 1                                | 4                                | 1                                |                                  |                                  |              |
| Sept 28-Oct 5   |                   | 1                                | 4                                | 1                                |                                  |                                  |              |
| Oct 5-12        |                   |                                  |                                  |                                  |                                  |                                  |              |
| Oct 12-19       |                   |                                  |                                  |                                  |                                  |                                  |              |
| DATE<br>CLOSING |                   |                                  |                                  |                                  |                                  |                                  |              |

Please update as needed and fax to (715) 634-8498.  
 E-mail Bart at [info@haywardlakes.com](mailto:info@haywardlakes.com) or phone (715) 634-4801 or (800) 724-2992.